

Questions for His Excellency Carlo Maria Viganò

Questions of last week:

1. Your Excellency, many people know and appreciate you very much for having been a sincere man in an often insincere environment even during your service at the Vatican.

You have served as a top diplomat, specifically as the Vatican Nuncio, in the United States representing the Pope to the local churches in the United States.

It is our great honor and pleasure to speak with you today.

But before we move on to substance and ask you about your assessment of the world political situation, especially with regard to the so-called Corona crisis, please tell us a little bit about your personal history so that viewers who don't yet know you will realize who you are.

2. You have an impressive vita - but if one searches your name in the old media (mainstream), one finds defamatory articles that accuse you, among other things, of spreading Kremlin propaganda and making confused statements. On closer inspection, this does not seem to us to be the case at all, quite the contrary; rather, you remain true to your reputation of being a sincere man even in insincere environments, even if it is to your personal disadvantage.

Where do you identify the caesura in your vita, where this virtue was reinterpreted by the old media as a flaw? What red line did you cross; on what issue did your candor become a danger to the public narrative?

3 Your Excellency, the Corona and Measures crisis is now entering its third year; in the meantime, warfare in the East, and especially massive political and media warmongering, has been added to the mix. How do you assess this development?

Scheduled for today:

4. Your Excellency, in a letter you sent to then U.S. President Donald Trump, you allude not only to a "deep state" - a term that is widely used - but also to a "deep church." What do you mean by that, and how might these structures be related?

5 An objection from those who reject such a thing as a conspiracy theory would be this: How is it possible that in almost all countries of the world almost all politicians participate in this charade? Who could have so much power and influence that they could send half the world into seclusion?

6. It has been a few years since you strongly criticized Pope Francis for lifting penalties against the former Archbishop of Washington, Theodore McCarrick, who is one of the main accused in the abuse scandal of the Catholic Church in the USA. An outrageous act. As a vehement critic of a conciliatory approach to this seemingly recurring problem of child abuse, what can you say about the prevalence and significance of this cruel phenomenon in the Catholic Church and Western politics?

7 Of course, you cannot give a medical assessment in this regard. However, since you interpret the current crisis not only as a medical or political crisis, but recognize an eschatological relevance of the current events, we would be interested to know how you would classify the mRNA injections, which play a crucial role in the whole orchestration, from your theological perspective.

8. In your letter to then-President Donald Trump, you speak of a confrontation between the forces of light and the forces of darkness. Where do we stand in this confrontation? What are the conceivable outcomes of this struggle? What can we, who want to strengthen the light, do?